

**Agenda**  
**Regular Board Meeting**  
**April 25, 2024**  
**7:00 pm**

- I. Call to order**
- II. Roll call**
- III. Approval of Minutes from the March 25th, 2024, Regular Meeting**
- IV. Guest agenda items**
- V. Financial Report**
- VI. Correspondence**
- VII. Manager's Report**
  - A. Staffing update
  - B. Public Outreach Activities– Check with Gretchen to get outreach updates.
    - i) Senior Companion Program, March 22
    - ii) Kadlec Neurological Resource Center, April 4
    - iii) Benton City Library, April 13
    - iv) Salmonfest, April 15-16
    - v) Safe Kids Saturday, April 27
  - C. Tire Drive – April 20<sup>th</sup> from 7 am – 3 pm – Outcome of Tire Drive
  - F. Boundary changes in Yakima County
- VIII. Old Business:**
- IX. New Business:**
  - X.** Service Requests compared to last year.
  - XI.** Current # of seasonals on boarded
  - XII.** Video clip/ power point from Rudy of Drone
  - XIII.** Gretchen – Microscope upgrades for public education. Tablet attaches to Microscope allowing different stages form larvae to adult mosquitos to be seen clearly.
- XIV.**
  - A. Control product bids
  - B. Handbook suggestions

**XV. Payment of Bills and Signing of Documents**

**XVI. Adjournment**

Special accommodations including a virtual meeting link are available upon request.

Please contact Angela by email at [Angela@MosquitoControl.org](mailto:Angela@MosquitoControl.org) or by phone at 509-967-2414.